

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

Budget Subcommittee Meeting

(board, committee, commission, authority, etc.)

WILL BE HELD AT

6:00

P.M.

ON

Wednesday, September 6, 2023

**LOCATION OF
MEETING**

**Whitman-Hanson Regional High School
COM Room 201
600 Franklin Street, Whitman, MA 02382**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)

Jennifer Kroese

ADMIN. ASST. TO SUPT.

(Signature & Title)

(for)

Budget Subcommittee Meeting

(Title of board, committee, commission, etc.)

Date

09/01/2023

AGENDA

- I. Re-organize
- II. Meeting Minutes
- III. Budget Subcommittee Scope Document Review
- IV. 5-Year Plan and Projected Assumptions Review
- V. Regional Transportation Reimbursement Projections
- VI. Capital Projects Reporting
- VII. Debt Assumptions Discussion

Adjournment